



EXPRESS MAIL NO.: EV 452 774 979 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Schmidmaier *et al.*

Confirmation No.: 8071

Application No.: 09/801,752

Art Unit: 1615

Filed: March 9, 2001

Examiner: Sheikh, Humera N.

For: BIOLOGICALLY ACTIVE
IMPLANTS

Attorney Docket No.: 8932-148-999
(CAM No.: 708716-999147)

FEE TRANSMITTAL SHEET

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

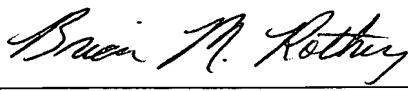
The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$400.00.

The claim amendment fee has been estimated as shown below:

| (Col. 1) | (Col. 2) | (Col. 3) | <input type="checkbox"/> SMALL ENTITY | | <input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY | | |
|--|-----------------------------------|------------------|---------------------------------------|---------------|---|-------|------------|
| CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID | PRESENT EXTRA | RATE | ADDIT. FEE | OR | RATE | ADDIT. FEE |
| TOTAL 62 | MINUS 58 | 4 | x 25 | \$ | | x 50 | \$ 200.00 |
| INDEP. 5 | MINUS 4 | 1 | x 100 | \$ | | x 200 | \$ 200.00 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | \$ | | \$ | 0.00 |
| | | | TOTAL | \$ | OR | TOTAL | \$ 400.00 |

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Respectfully submitted,



Brian M. Rothery 35,340
(Reg. No.)

Date: April 27, 2005

By:



Linda B. Azrin 44,516
(Reg. No.)
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Enclosure